

# **SCHOOL PROFILE REPORT**

**Letcher County Central High  
School**

Academic Year: 2019-2020

## Introduction

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The annual School Profile Report highlights programs offered in your child's school. It includes how schools address and implement the adopted Kentucky Academic Standards for the programs of Health and Physical Education (Practical Living), Career and Technical Education (Career Studies), Visual and Performing Arts, and World Languages (Foreign Language).

Reporting is in accordance with KRS 158.6453 Section 3 (20) as amended in Senate Bill 1 (2017). An advisory committee made up of certified teachers and specialists from Kentucky's public schools and postsecondary institutions in these subject areas identified the process and method for collecting the information necessary to demonstrate program length and time, courses offered, staffing, resources and facilities for each of the subject areas.

Data is electronically transmitted through the annual School Report Card collection tool to the Kentucky Department of Education. By Oct. 1 of each year, school principals shall complete the school profile report, which shall be signed by the members of the school-based decision making council, or the principal if no school council exists, and the superintendent. The signed original is maintained on file at the local board office and made available to the public upon request. A link to the School Profile Report is made available to the Kentucky Department of Education and is accessible on the department's website through the School Report Card.

## Contents of the School Profile Report include

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1. [Visual and Performing Arts](#)
2. [Health Education and Physical Education \(Practical Living\)](#)
3. [World Languages \(Foreign Language\)](#)
4. [Career and Technical Education \(Career Studies\)](#)
5. [Signature Page](#)

## Visual and Performing Arts

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### Program Overview

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#### Program Area Offerings

- ✔ Concert Band
- ✔ Marching Band
- ✔ Percussion Ensemble
- ✔ General Music
- ✔ Piano/Keyboard
- ✔ Musical Theater
- ✔ Visual Art
- ✔ Choir
- ✔ Theater

Link to more information for the arts program and other extracurricular opportunities.

[www.letcher.kyschools.us/1/Home](http://www.letcher.kyschools.us/1/Home)

### Courses Offered

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COURSE	TOTAL	9TH GRADE	10TH GRADE	11TH GRADE	12TH GRADE
Arts	<b>8</b>	4	0	3	1
Comprehensive Visual Arts	<b>154</b>	37	24	35	58
HAVPA Survey	<b>221</b>	4	201	11	5
Intro to the Theatre	<b>46</b>	0	11	25	10
Music- Ch or Sm Instr Ens	<b>22</b>	0	3	8	11
Music- Chorus	<b>25</b>	7	6	4	8
Music- General Band	<b>49</b>	16	12	9	12
Music- General Music	<b>14</b>	1	1	3	9

## Resources

School Budget Allocation to the Visual and Performing Arts Program

**10%**

Professional Development Hours Offered to Teachers Instructing Visual and Performing Arts Courses

**0**

Number of Instructional Minutes Students Receive per Week in Visual and Performing Arts

NUMBER OF INSTRUCTIONAL MINUTES STUDENTS RECEIVE PER WEEK IN MUSIC

**1000 minutes**

NUMBER OF INSTRUCTIONAL MINUTES STUDENTS RECEIVE PER WEEK IN VISUAL ART

**1500 minutes**

NUMBER OF INSTRUCTIONAL MINUTES STUDENTS RECEIVE PER WEEK IN DANCE

**0 minutes**

NUMBER OF INSTRUCTIONAL MINUTES STUDENTS RECEIVE PER WEEK IN THEATRE

**250 minutes**

NUMBER OF INSTRUCTIONAL MINUTES STUDENTS RECEIVE PER WEEK IN MEDIA ART

**0 minutes**

## Facilities

Equitable Access to Instructional Space

Yes  No

Access to Program-Specific Facilities

- Stage/Auditorium
- Rehearsal area equitable to group/ensemble size
- Individual classrooms for each arts discipline (i.e., music classroom, art classroom, dance classroom)
- Classrooms with access to designated resources necessary for student success in arts programs (i.e., running water/sinks, mirrors, sound panels, kiln, etc.)

# Health Education and Physical Education (Practical Living)

## Program Overview

### Program Area Offerings

- ✔ Health Education
- ✔ Physical Education
- ✔ Advanced Physical Education
- ✔ Life Skills
- ✔ Family and Consumer Science
- ✔ Fitness Conditioning
- ✔ Weight Lifting
- ✔ After-School Physical Activity Opportunities
- ✔ Physical Activity Club

Link to more information for the health and physical education program and other extracurricular opportunities.

[www.letcher.kyschools.us/1/Home](http://www.letcher.kyschools.us/1/Home)

## Courses Offered

COURSE	TOTAL	9TH GRADE	10TH GRADE	11TH GRADE	12TH GRADE
Advanced Physical Education	<b>123</b>	9	7	43	64
HS Integ. Health & P.E.	<b>273</b>	264	6	2	1
Health and Physical Education	<b>2</b>	0	1	1	0

## Resources

School Budget Allocation to the Health and Physical Education Program

**2%**

Professional Development Hours Offered to Teachers Instructing Health and Physical Education Courses

**0**

Number of Instructional Minutes Students Receive per Week in Health and Physical Education

NUMBER OF INSTRUCTIONAL MINUTES STUDENTS RECEIVE PER WEEK IN HEALTH EDUCATION

**1125 minutes**

NUMBER OF INSTRUCTIONAL MINUTES STUDENTS RECEIVE PER WEEK IN PHYSICAL EDUCATION

**1825 minutes**

## Facilities

Equitable Access to Instructional Space

Yes  No

Access to Program-Specific Facilities

- Gymnasium
- Health Education Classroom
- Classrooms/gymnasiums with access to designated resources necessary for student success in practical living programs (i.e., P.E. equipment, audio visual, written curriculum, etc.)

## World Languages (Foreign Language)

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### Program Overview

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Program Area Offerings

### Data Not Reported

Link to more information for the World Languages program and other extracurricular opportunities.

[www.letcher.kyschools.us/1/Home](http://www.letcher.kyschools.us/1/Home)

### Courses Offered

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<b>COURSE</b>	<b>TOTAL</b>	<b>9TH GRADE</b>	<b>10TH GRADE</b>	<b>11TH GRADE</b>	<b>12TH GRADE</b>
AP Spanish Language & Culture	<b>5</b>	0	0	0	5
High School - Spanish 1	<b>179</b>	128	35	16	0
High School - Spanish 2	<b>122</b>	0	87	25	10
High School - Spanish 3	<b>16</b>	0	0	11	5

## Resources

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School Budget Allocation to the World Languages Program

**2%**

Professional Development Hours Offered to Teachers Instructing World Languages Courses

**0**

Number of Instructional Minutes Students Receive per Week in World Languages

**3000**

Weekly Instructional Minutes per Content Area through the Language Immersion Program

NUMBER OF INSTRUCTIONAL MINUTES OF MATH STUDENTS HAVE ACCESS WEEKLY

**0 minutes**

NUMBER OF INSTRUCTIONAL MINUTES OF SCIENCE STUDENTS HAVE ACCESS WEEKLY

**0 minutes**

NUMBER OF INSTRUCTIONAL MINUTES OF ENGLISH LANGUAGE ARTS STUDENTS HAVE ACCESS WEEKLY

**0 minutes**

NUMBER OF INSTRUCTIONAL MINUTES OF SOCIAL STUDIES STUDENTS HAVE ACCESS WEEKLY

**0 minutes**

NUMBER OF INSTRUCTIONAL MINUTES OF VISUAL & PERFORMING ARTS STUDENTS HAVE ACCESS WEEKLY

**0 minutes**

NUMBER OF INSTRUCTIONAL MINUTES OF HEALTH STUDENTS HAVE ACCESS WEEKLY

**0 minutes**

NUMBER OF INSTRUCTIONAL MINUTES OF PHYSICAL EDUCATION STUDENTS HAVE ACCESS WEEKLY

**0 minutes**

NUMBER OF INSTRUCTIONAL MINUTES OF COMPUTER SCIENCE STUDENTS HAVE ACCESS WEEKLY

**0 minutes**

## Facilities

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Equitable Access to Instructional Space

Yes  No



### Access to Program-Specific Facilities

- ✔ Stage/Auditorium
- ✔ Computer Lab
- ✔ Individual classrooms for each language (or content area if Language Immersion programs) (i.e., Spanish, French, Chinese...; Math, Science, Social Studies...)
- ✔ Classrooms with access to designated resources necessary for student success in World Languages/Language Immersion programs (i.e., books, projector, Smart Board, computers, etc.)

## Career and Technical Education (Career Studies)

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### Program Overview

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Program Area Offerings

- ✔ Business
- ✔ Family Consumer Sciences

Link to more information for the Career Studies program and other extracurricular opportunities.

[www.letcher.kyschools.us/1/Home](http://www.letcher.kyschools.us/1/Home)

## Courses Offered

<b>COURSE</b>	<b>TOTAL</b>	<b>9TH GRADE</b>	<b>10TH GRADE</b>	<b>11TH GRADE</b>	<b>12TH GRADE</b>
Accounting & Finance Found.	<b>22</b>	1	6	3	12
Architectural Design	<b>18</b>	0	2	10	6
Army JROTC Leadership	<b>12</b>	0	1	2	9
Army Junior ROTC Level 2	<b>22</b>	0	16	5	1
Army Junior ROTC Level 3	<b>12</b>	0	0	4	8
Army Junior ROTC Level I	<b>37</b>	23	10	3	1
Basic Automotive Electricity	<b>18</b>	0	9	9	0
Bluprnt Reading for Welding	<b>13</b>	0	0	4	9
Body Structures and Functions	<b>38</b>	14	13	9	2
Business Communications	<b>21</b>	3	9	5	4
Business Education Co-op	<b>28</b>	0	0	0	28
Ceiling & Roof Framing	<b>17</b>	0	5	5	7
Child Development Services I	<b>35</b>	0	3	19	13
Child Development Services II	<b>31</b>	0	1	12	18
Circuits I	<b>18</b>	0	4	12	2
Cooling&Humid (Ind Maint)	<b>9</b>	0	0	3	6
Cutting Processes	<b>33</b>	17	11	3	2
Diesel Engine Repair	<b>6</b>	0	0	1	5
Digital Literacy	<b>66</b>	6	15	17	28
Early Lifespan Development	<b>35</b>	0	6	18	11
Elect Sys for Diesel Equip	<b>6</b>	0	0	1	5
Electrical Compn (Ind Maint)	<b>9</b>	0	0	3	6
Electrical Construction I	<b>39</b>	18	10	10	1
Electrical Construction II	<b>10</b>	0	0	5	5
Electrical Motor Controls	<b>10</b>	0	0	5	5
Emergency Procedures	<b>17</b>	0	0	12	5
Exterior & Interior Finish	<b>6</b>	0	0	0	6

<b>COURSE</b>	<b>TOTAL</b>	<b>9TH GRADE</b>	<b>10TH GRADE</b>	<b>11TH GRADE</b>	<b>12TH GRADE</b>
FACS Essentials	<b>68</b>	22	39	4	3
Fin. Lit for Math Credit (MKT)	<b>99</b>	26	10	17	46
Floor & Wall Framing	<b>18</b>	0	5	5	8
Gas Metal Arc Welding	<b>16</b>	0	4	4	8
Heating&Humid (Ind Maint)	<b>1</b>	0	0	0	1
Intermediate CAD	<b>10</b>	0	0	2	8
Intro To Diesel Engines	<b>15</b>	0	9	6	0
Intro to Architecture	<b>18</b>	0	2	10	6
Intro to Bldg & Apt Maint	<b>38</b>	15	3	8	12
Intro to CAD	<b>37</b>	7	19	7	4
Intro to Construction Tech.	<b>35</b>	6	20	7	2
Introduction to Management	<b>32</b>	0	3	5	24
Mechanical Concepts	<b>36</b>	20	11	1	4
Medicaid Nurse Aide	<b>17</b>	0	0	12	5
Medical Math	<b>20</b>	0	15	2	3
Medical Terminology	<b>17</b>	0	0	12	5
Microsoft Off. Spec.(MOS/MCAS)	<b>43</b>	0	2	6	35
Office Administration	<b>63</b>	0	0	16	47
Preventive Maint. Lab	<b>36</b>	20	11	1	4
Principles of Health Science	<b>18</b>	0	0	12	6
Resid. Interior Maint.	<b>15</b>	0	3	2	10
Resid. Maint. Carpentry	<b>15</b>	0	3	2	10
Rotating Mch Electr Mtr Cont	<b>17</b>	0	4	11	2
SMAW Groove Welds wBacking Lab	<b>13</b>	0	0	4	9
Shielded Metal Arc Weld.(SMAW)	<b>16</b>	0	4	4	8
Site Layout & Foundations	<b>6</b>	0	0	0	6
Special Problems (CAD)	<b>10</b>	0	0	2	8

## Resources

School Budget Allocation to the Career and Technical Education Program

**0%**

Professional Development Hours Offered to Teachers Instructing Career and Technical Education Courses

**24**

Number of Instructional Minutes Students Receive per Week in Career and Technical Education

AGRICULTURE

**0 minutes**

BUSINESS

**1000 minutes**

CONSTRUCTION

**0 minutes**

EDUCATION

**0 minutes**

FAMILY CONSUMER SCIENCES

**1250 minutes**

GOVERNMENT

**0 minutes**

HEALTH SCIENCE

**0 minutes**

INFORMATION TECHNOLOGY

**0 minutes**

LAW AND PUBLIC SAFETY

**0 minutes**

MANUFACTURING

**0 minutes**

MARKETING

**0 minutes**

MEDIA ARTS

**0 minutes**

SCIENCE, TECHNOLOGY, ENGINEERING AND MATH (STEM)

**0 minutes**

TRANSPORTATION

**0 minutes**

## Facilities

Equitable Access to Instructional Space

Yes  No

Access to Program-Specific Facilities

- Labs required for specific Career and Technical Education (CTE) program areas
- Recommended space as outlined in the CTE facility guide
- Individual classrooms for each CTE program area
- Classrooms with access to designated resources necessary for student success in CTE

